

NIPUN  
BHARAT



समग्र शिक्षा  
Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamecivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 121119-120

Date: 19/3/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
M/S.USP Construction Co.  
F-56 Sevan Elean Buisness Hub,  
Nr. Reliance Petrol Pump,  
Patan - 384265  
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 2 School for School of Excellence at various Location in PATAN district." under Package No. SS/SOE/PAT/4752 for the contract price Rs. 16469300.00 (Rupees One Crore Sixty Four Lakh Sixty Nine thousand Three hundred Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN - for your information/ action/ circulation please
2. District Project Engineer, Dist: PATAN